

Campbellsport Fire Department

P.O. Box 709
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www.campbellsportfire.com

Monthly Business Meeting Agenda

Date - September 10th, 2019 Time - Immediately Following Campbellsport Area Fire Association Meeting

- 1. Call Meeting to Order
- 2. Notice was posted at the Village Hall and the Department Website
- 3. Pledge of Allegiance
- 4. Moment of Silence for Fallen Fire Fighters
- 5. Roll Call
- 6. Approval of August Minutes as Posted
- 7. September 2019 Bill's
- 8. Treasurer's Report
- 9. Drill Dates

EMS Practice September 17th – 6:00 pm. Fire Practice September 24th – 6:00 pm. Honor Guard Practice – September 26th – 6:00 pm. Water Movement Practice October 1st – 6:00 pm. Preplanning October 8th – 6:00 pm.

- 10. Business Meeting October 8th 7:00 pm.
- 11. Membership
- 12. EMS
- 13. Training
- 14. Communications Tower Issues
- 15. Public Education
 - i. Smart 911 September 19th 1:00 Library
 - ii. Stop the Bleed Training at St. Matt's October 21st
- 16. County Chief's Meeting October 17th
- 17. Safety Committee
- 18. Engineers
- 19. Committees
 - i. 404
 - ii. SOG
- 20. Dive Team
- 21. Honor Guard
- 22. 402 Update
- 23. Station Roof
- 24. Park
- 25. Rescue Task Force
- 26. Golf Outing
- 27. Thank You's
- 28. New Business/Member Comments
- 29. Adjourn

Craig J. Olson Fire Chief

OPEN MEETINGS NOTICE: A guorum of Village Board members may be present, but no action will be taken.

Campbellsport Fire Dept Business Meeting Minutes September 10, 2019

- 1. Meeting called to order by **Asst Fire Chief Jamie Zehren** at 7:15 PM.
- 2. Notice was posted at the Village Hall and on the department website.
- 3. Pledge of Allegiance was recited
- **4.** A moment of silence was held for fallen firefighters
- 5. Roll call 43 present; 40 absent (per bylaws a quorum was present)
- **6. Mary Breuer** second by **Tori Twohig**, made a motion to approve the minutes of the June 2019 meeting as posted. Motion carried (voice vote)
- 7. Jamie Zehren read the bills. Randy Zielieke made a motion, to pay the bills (including other normal bills), second by **Don Miller.** Motion carried (voice vote).
- **8.** No Treasurer's Report

Fire \$ 38,201.90 Amb \$228,952.77 Total \$ 267,154.67

9. Drill Dates

EMS Practice 9/17 6PM
Fire Practice 9/24 6PM
Honor Guard 9/26 6PM
Water Movement 10/1 6PM
Preplanning 10/8 6PM

- **10.** Business Meeting 10/8 after Association meeting (7PM).
- 11. Savannah Galligan was recommended for a one year probationary period. She is currently taking EMT class
- 12. Mary Breuer gave EMS update
- 13. Driver training this month for Fire practice
- 14. Tower issues have been effecting pagers, let Chief know with issues you may be having
- **15.** Kindergarten tours will be in October.

Library will have a Smart911 presentation

St Matt' will be having Stop the Bleed on 10/21

- **16.** County Chief's meeting is 10/17. Will have a work day to clean up the station and will need help making a meal
- 17. School is back in session, so be extra careful in school zones and at bussing times
- 18. Remember to fill out the SCBA repair sheet, including battery changes, in the binder
- **19.** Committee updates
 - 404 no update on start date
 - SOG A motion to approve the updated SOGs was made by **Jeff Twohig** second by **Mary Breuer.** Motion carried (voice vote)
- 20. 9/30-10/1 is MDA Convention. 10/29 will be a dive practice
- **21.** Thank you to everyone that helped with the Brewer game.
- **22.** Chief Olson gave an update on 402 repairs. Final cost was lower than initially quoted. We will not be replacing the on-board generator, but will be putting a stand-alone on the trunk that could be used for lights and cord reel

- **23.** The roof is leaking bad; **Jamie Zehren** got a couple of different quotes to replace the roof.
 - 50 year shingle, barn-steel, and standing-seem steel Cheapest route was barn-steel. Some department assistance would be needed but some of the labor will have to be done by professionals.

A motion to replace the roof with the barn steel was made by **Don Schrauth**, second by **Tori Twohig.** Motion carried (voice vote)

- **24.** No park news
- **25.** RTF is set for 10/14-10/15. Four hours each night
- **26.** Golf outing is 9/21 23 or 24 teams, so it is full
- 27. Thank you's are up front
- **28.** Training opportunities and other department events are on the front table as well Reminder to clean up after the meeting
- **29.** A motion to adjourn was made by **Jeff Twohig**, second by **Brian Jungers**. Motion carried (voice vote)

Meeting adjourned at 7:35PM.

Submitted by

Matt Stoffel

Secretary